



NOTICE OF MEETING AND AGENDA

**Naples Community Redevelopment Agency
City Hall Council Chambers
735 8th Street South, Naples, Florida 34102**

**Chair: Raymond Christman
Vice Chair: Linda Pennimann**

**CRA Members: Mayor Teresa Heitmann, Berne Barton,
Terry Hutchison, William Kramer, Beth Petrunoff**

**Executive Director: Gary Young, Administrator: Anita Jenkins
Clerk: Patricia L. Rambosk, General Counsel: Matthew McConnell**

Welcome to today's meeting. If you wish to address the Board regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request box located on the dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City Government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**Community Redevelopment Agency
Thursday, April 3, 2025
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA**
- 4. PUBLIC COMMENT**
- 5. MINUTES**

- 5.A. Approval of the January 30, 2025 Community Redevelopment Agency (CRA) Meeting Minutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)

[January 30, 2025 Meeting Minutes](#)

- 5.B. CRAAB Approved Meeting Minutes.
(Patricia Rambosk, City Clerk)
[CRAAB Approved Meeting Minutes December 5, 2024](#)
[CRAAB Approved Meeting Minutes December 5, 2024 - walking tour](#)
[CRAAB Approved Meeting Minutes January 27, 2025](#)

6. OLD BUSINESS

- 6.A. Discussion and Direction on Stillwater Cove Apartments.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[CBRE Task 4 Analysis Report](#)
[Stillwater Cove Apartments Presentation](#)
- 6.B. Discussion and Direction on the Residential Improvement Program.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[Residential Improvement Program 2024](#)

7. NEW BUSINESS

- 7.A. Discussion and Direction on the 5th Avenue South and Sugden Plaza Design Draft Scope of Services.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[DRAFT 5th Ave South and Sugden Plaza Design Scope of Services](#)
- 7.B. Discussion of Infrastructure Needs Within the CRA Area.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Presentation](#)
- 7.C. Discussion and Input on the CRA Priorities for FY 25/26 Capital Improvement Program.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)
[Redevelopment Plan Goals, Objectives and Policies,](#)
[CRA Fixed Asset Expenditures Through FY 24 with Additional Separate Funding](#)
[Noted](#)
[Adopted CRA Capital Improvement Program FY 2024-25](#)

8. CRA ADMINISTRATOR'S REPORT

- 8.A. CRA Administrator's Report March 2025.
(Anita Jenkins, CRA Administrator)
[Agenda Memorandum](#)

9. PUBLIC COMMENT

10. COMMUNICATIONS FROM CRA CHAIR, MEMBERS AND STAFF

11. ADJOURN

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.